

LOCATION MAP

PROJECT LOCATION

Map showing the project location in West Riverdale, Boston. The project is located near the intersection of Huntington Ave and Huntington St, adjacent to the Orange Line and Commuter Rail lines. Key landmarks include Hyattsville Middle School, Maguider Park Recreation Center, and various churches and community centers. The map also shows major roads like Huntington Ave, Huntington St, and various local streets.

[illegible][illegible]

FEDERALIST PIG
5504 BALTIMORE AVE.
HYATTSVILLE, MD. 20781

ARCHITECT Cornerstone Consulting Engineers & Architectural, Inc. 1176 N. Irving St., Allentown, PA 18109 PHONE: (610) 820-8200 FAX: (610) 820-3706 Contact: Christopher R. Stress	MEP & STRUCTURAL ENGINEERING Cornerstone Consulting Engineers & Architectural, Inc. 1176 N. Irving St., Allentown, PA 18109 PHONE: (610) 820-8200 FAX: (610) 820-3706 Contact: Ilya Peyroz & Ronald Ritchie	OWNER KBA Retail, LLC 1517 Connecticut Ave. NW Washington, DC 20036 PHONE: (202) 275-7553 Contact: Julie Gaudin
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SCOPE OF WORK											
PURPOSE OF THIS PROJECT IS TO REPAIR AND IMPROVE ALL INTERIOR FINISHES AND NON-LOAD BEARING WALLS.											
BUILDING SUMMARY											
STATE:	STATE OF MARYLAND										
COUNTY:	PRINCE GEORGES COUNTY										
MUNICIPALITY:	RODGERSVILLE BOROUGH										
OCCUPANCY GROUP:	GROUP A-2 ASSEMBLY										
CONSTRUCTION TYPE:	VB										
BUILDING AREA:	5,346 SQ. FT. (FOOTPRINT)										
APPLICABLE CODES	DISTRICT OF COLUMBIA										
2008 INTERNATIONAL BUILDING CODE											
2008 INTERNATIONAL ENERGY CONSERVATION CODE											
2008 INTERNATIONAL FIRE PROTECTION CODE											
2008 INTERNATIONAL MECHANICAL CODE											
2008 INTERNATIONAL PLUMBING CODE											
2008 INTERNATIONAL ELECTRICAL CODE											
2008 INTERNATIONAL EXISTING BUILDING CODE											
2008 MARYLAND ACCESSIBILITY CODE											
2008 MARYLAND FIRE PROTECTION ADDENDUM											
2008 NATIONAL FIRE GAS CODE											
2008 NATIONAL LIFE GAS CODE											
BUILDING CODE 2010 OF MARYLAND/IBC 2010											
TABLE 1004.5 MAX. FLOOR AREA ALLOWANCES	OCCUPANT										
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TS-1.1	TYPICAL ACCESSIBILITY DETAILS & NOTES
TS-1.2	TYPICAL ACCESSIBILITY DETAILS & NOTES
TS-1.3	EGRESS PLANS AND ACCESSIBILITY DETAILS
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ASB-2.0	EXISTING EXTERIOR ELEVATIONS
DM-1.0	DEMOLITION FLOOR & ROOF PLAN
DM-2.0	DEMOLITION EXTERIOR ELEVATIONS
A-1.0	DIMENSIONAL FLOOR PLAN
A-1.1	WALL TYPES
A-2.0	REFLECTED CEILING PLAN
A-2.1	CEILING DETAILS
A-3.0	ROOF PLAN & NOTES & SPECIFICATIONS
A-3.1	ROOF DETAILS
A-4.0	EXTERIOR ELEVATIONS
A-5.0	BUILDING SECTIONS
A-5.1	WALL SECTIONS
A-5.2	WALL SECTIONS
A-6.0	FLOOR FINISH PLAN
A-6.1	FINISH SCHEDULE, NOTES & DETAILS
A-7.5	ENLARGED RESTROOM PLANS, ELEVATIONS, & SCHEDULE
A-7.9	DOOR & HARDWARE SCHEDULES & DETAILS
A-8.0	COOKLINE FRONT COUNTER MILLWORK
A-8.1	COOKLINE FRONT COUNTER MILLWORK
A-8.2	BAR MILLWORK
A-8.3	BAR MILLWORK
A-8.4	CONDIMENT, BUSSTATION, & BEVERAGE COUNTER MILLWORK
A-8.5	TAKE OUT CUBES, MOBILE BUS STATION, & BAR DRINK LEDGES MILLWORK

DRAWING INDEX	
SHEET	TITLE
S-1.0	STRUCTURAL SPECIFICATIONS
S-2.0	FOUNDATION PLAN & DETAILS
S-3.0	FRAMING PLAN & DETAILS
S-3.1	COLUMN SCHEDULE & DETAILS
S-3.2	WALL SECTIONS
S-4.0	FOUNDATION DETAILS
S-5.0	FRAMING DETAILS
FS-1.0	FOOD SERVICE EQUIPMENT PLAN
FS-1.1	FOOD SERVICE EQUIPMENT SCHEDULE
FS-1.2	FOOD SERVICE EQUIPMENT SCHEDULE
M-1.0	MECHANICAL SPECIFICATIONS
M-2.0	MECHANICAL PLAN
M-3.0	MECHANICAL SCHEDULES & DETAILS
M-4.0	KITCHEN HOOD DRAWINGS
M-4.1	KITCHEN HOOD DRAWINGS
M-4.2	KITCHEN HOOD DRAWINGS
P-1.0	PUMPING SCHEDULES AND DETAILS
P-1.1	PUMPING NOTES AND DETAILS
P-2.0	SUPPLY PIPING PLAN
P-3.0	SANITARY PIPING PLAN
P-4.0	GAS PIPING PLAN
E-1.0	LIGHTING FLOOR PLAN
E-2.0	POWER/FLOOR PLAN
E-3.0	ROOF POWER PLAN
E-4.0	ELECTRICAL SCHEDULES
E-5.0	ELECTRICAL SCHEDULES & SPECIFICATION
2	

Cornerstone
Consulting Engineers & Architectural, Inc.

176 N. Irving Street, Allentown, PA 18109
Phone: 610-820-8200, Fax: 610-820-3706
WWW.CORNERSTONEINET.COM

Dallas, TX	Leesburg, VA	Orlando, FL	Philadelphia, PA
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PROFESSIONAL CERTIFICATION
 CONFIRMED BY THE BOARD OF
 PROFESSIONAL ENGINEERS
 OF THE STATE OF CALIFORNIA
 LICENSE NO. 24483
 EXPIRATION DATE 09/30/21

PROJECT LOCATION

FEDERALIST PIG
5504 BALTIMORE AVE.
HYATTSVILLE, MD

TITLE

TITLE SHEET
&
PROJECT
INFORMATION

PROJ #	19-0117	DATE	01-31-2019
CAD ID		DEN BY	GGB
SCALE	AS NOTED	CHK BY	MWM

TS-1.0
FIRST ISSUE

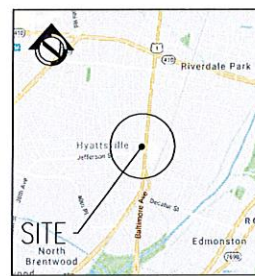
DESCRIPTION	AREA (SQUARE FEET)
CROSS TRACT AREA	11,801.80 SF
EXISTING 100-YEAR FLOODPLAIN	0.00 SF
NET TRACT AREA	11,801.80 SF
EXISTING WOODLAND WITHIN FLOODPLAIN	0.00 SF
EXISTING WOODLAND NET TRACT	0.00 SF
EXISTING WOODLAND TOTAL	0.00 SF
EXISTING PMA	0.00 SF
REGULATED STREAMS (1/2 OF CENTERLINE)	0.00 SF
RUNWAY (WOODS) BUFFER UP TO 300 FT WIDE	0.00 SF

1. PROPERTY KNOWN AS AKA #16-1704700 CITY OF WYATTVILLE, FRISCH, GEORGE'S COUNTY, STATE OF MARYLAND

1. AREA OF SURVEY IS 15,801.60 SQUARE FEET OR 327.00 ACRES PER REFERENCE (F).
2. LOCATIONS OF THE SURVEY BOUNDARIES ARE APPROXIMATE AND HAVE NOT BEEN FIELD LOCATED ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD ARE SHOWN. ALL LOCATIONS AND SIZES ARE BASED ON AERIAL PHOTOGRAPHS AND THE INFORMATION IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. BECAUSE MAP INFORMATION IS NOT ADEQUATE, ALL UNDERGROUND LOCATIONS ARE NOT REFERRED TO BY THEIR LOCATION. SIZE OF THE SURVEY IS BASED PARTLY ON THE INFORMATION PROVIDED BY A SURVEY PROVIDED IN THE FIELD BY CONSPICUOUS CONVEYANCE OWNERS AND INDUSTRIAL, INC. IN JULY 1981. A SURVEY PLAN ENTITLED IN PART "AERIAL PHOTO SURVEY LOT 2, LOTS 4, 5 AND 6, BLOCK 1, BROWN'S SUBDIVISION OF PEPPER HARBOR, UNINCORPORATED" PREPARED BY RICHARD L. DENTON 12/19/78 WAS ALSO USED.
3. COMPASS & JEDD CONSPICUOUS CONVEYANCE OWNERS AND INDUSTRIAL, INC. NOT ONLY BELIEVED NO PART OF THE DRAWING OR THE DATES BY PHOTOGRAPHIC RECORDING OR IN AERIAL CHAINS OR STATION RECORDS OR TRAILERS, OR IN PART OF THE INFORMATION PROVIDED BY THE SURVEYOR. COPIES OF THE PLAN WITHOUT A HOUSE OR COLONIAL SIGN ARE IN THE HANDS OF CONVEYANCE OWNERS.
4. THIS PLAN BECAUSE THE SURVEY BOUNDARIES AND LOCATIONS ARE IN COLLECTED DATA AND NOT PREPARED IN ACCORDANCE WITH THE STANDARD PRACTICES OF A SURVEY IN WHICH THE PROJECT IS LOCATED. THE "PRECISION OF THE INFORMATION" AS SHOWN AND LOCATIONS ARE IN DISCREPANCY OF PROFESSIONAL SURVEYING RECORDS THE FACTS OF THIS PLAN AND REFERENCES SURVEY AND DOES NOT CONSTITUTE A WARRANTY OF ACCURACY, EXPRESSED OR IMPLIED.
5. DRAWING BECAUSE THIS PLAN WOULD BE USED FOR THE PURPOSES OF THE SURVEY AND LOCATIONS ARE NOT SHOWN AND LOCATIONS ARE NOT SHOWN.
6. THIS DRAWING IS NOT A SURVEY. IT IS NOT TO BE USED TO DETERMINE THE LOCATION AND SIZE OF ANY STRUCTURE OR THE LOCATION OF ANY STRUCTURE OR THE LOCATION OF ANY STRUCTURE.
7. SUBJECT TO ANY AND ALL EASEMENTS OF RECORD WITH SURVEY BOUNDARIES NOT SHOWN.
8. BY GRAPHICAL PLOTTING THAT THE PROPERTY IS LOCATED IN THE FIELD AND MAP AND A DEED MAP ENTITLED (F).
9. THE INFORMATION SHOWN HEREIN IS NOT INTENDED TO BE UTILIZED FOR PROPERTY BOUNDARY PURPOSES.

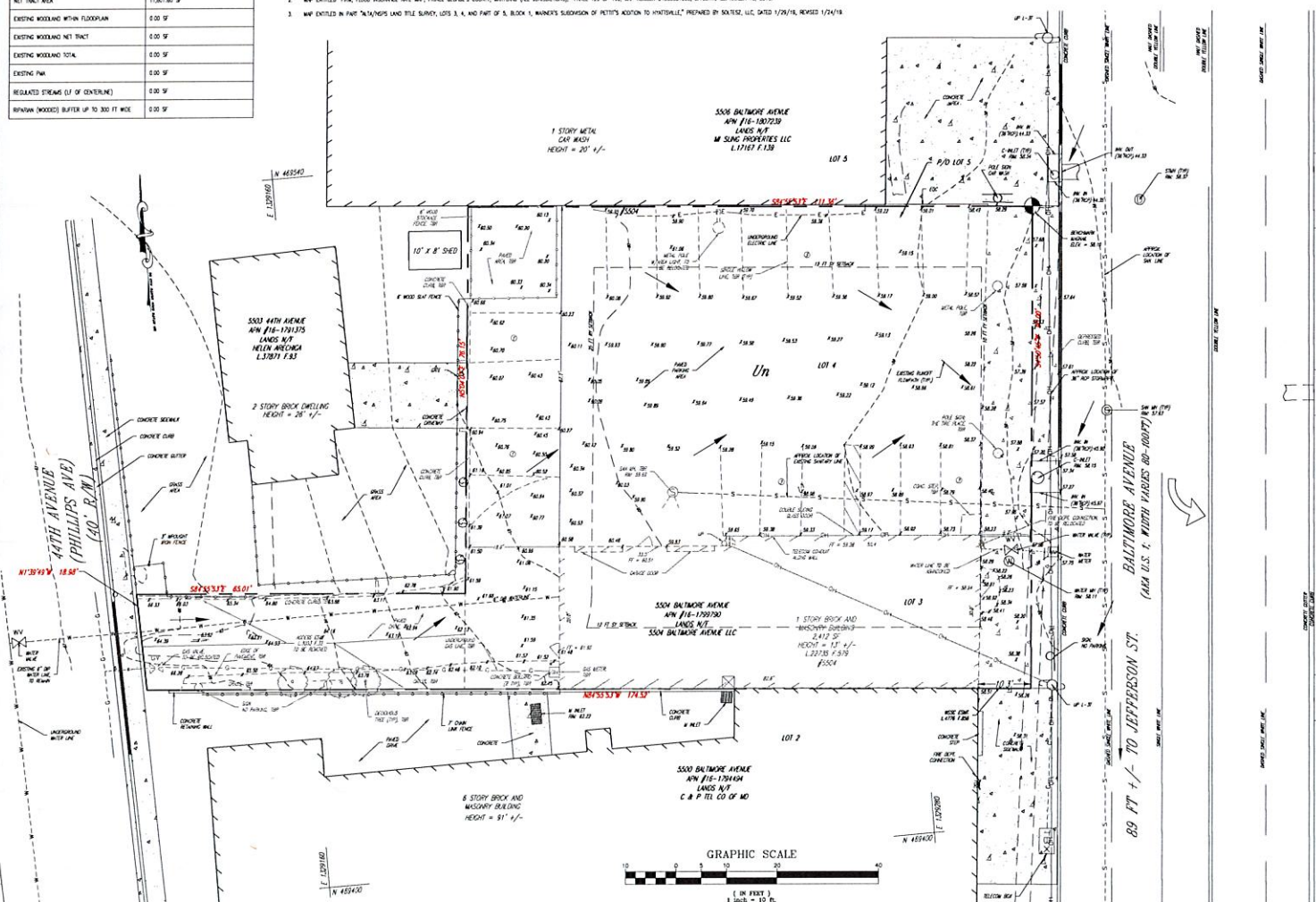
REFERENCES

1. TAX MAPS OF PRINCE GEORGES COUNTY, STATE OF MARYLAND



LEGEND & ABBREVIATIONS

- | | | | |
|--|----------------------------|--|----------------------------|
| | CONTINUED ROAD | | WATER MANHOLE |
| | PROPERTY BOUNDARY | | STORM INLET |
| | ADJACENT ROAD | | GAS METER |
| | ROOF OF MY LOT | | WATER METER |
| | ROOF OF MY LOT | | TRAFFIC SIGNAL BOX |
| | ROAD | | ELECTRIC METER |
| | BUILDING SETBACK LINE | | GAS VALVE |
| | PROPOSED TIE LINE | | WATER VALVE |
| | EXISTING SON | | CLEAN OUT |
| | EXISTING UTILITY POLE (UP) | | ROOFST FLOW PATH |
| | LANDSCAPE AREA | | RAIN LEAK |
| | LAND POLE | | EXISTING MANHOLE FLOW PATH |
| | STORM MANHOLE | | EXISTING SLOPE |
| | SEWERAGE MANHOLE | | EXISTING DITCH |
| | EXISTING MANHOLE | | |



CLIENT DATA



Cornerstone
Consulting Engineers & Architectural, Inc.

13 West Main Street, Lansdale, PA 19446

Lehigh Valley Region

Philadelphia Region

[illegible]

BEFORE YOU DO ANYWHERE IN
MARYLAND: CALL 1-800-251-7777

NON-MAINTENANCE MUST BE
SUBMITTED DIRECTLY
TO THE BOARD TWO WORKING DAYS
NOTICE TO UTILITIES BEFORE THE EXPIRATION
DATE OF THE CONTRACT.

J.B. ANDERSON

PROFESSIONAL ENGINEER
DESIGNED LUBRICANTS FOR PETER
PENNSYLVANIA LICENSE No. PG-0786
MARYLAND LICENSE No. 2011
NEW JERSEY LICENSE No. JN00000000
VIRGINIA LICENSE No. WQ 90728
FLORIDA LICENSE No. 10994
NEW YORK LICENSE No. 104671

PROJECT LOCATION

DETAILED

SITE PLAN

FEDERALIST PIG
4101 BALTIMORE AVE.

CITY OF HYATTSVILLE

PRINCE GEORGE'S COUNTY
MARYLAND

MARTLAND

TITLE	
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EXISTING

EXISTING CONDITIONS PLAN

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PROJ #	19-0117	DATE	9-30-2020
C.D.D.	18-0113	DRAWN BY	EMF

CAD ID	DATE	DRAWN BY	CHECK
SCALE	NOTED	CHECK BY	JBA

SHEET 2 OF 6

SHEET 2 OF 6

REVISION 1

LEGEND & ABBREVIATIONS



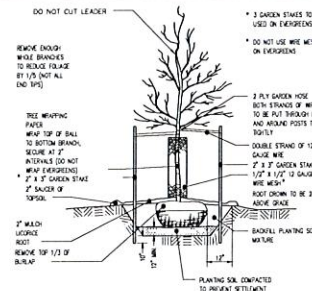
PROPOSED PLANT SCHEDULE

TYPE	SYMBOL	QUANTITY	BOTANICAL NAME	COMMON NAME	PLANTING SIZES
MT	0.25	3	<i>Acer buergerianum</i>	Trident Maple	2.5" x 3" col. min., 8"-10" hgt. min., B&B
MT	0.25	3	<i>Betula nigra</i>	River Birch	2.5" x 3" col. min., 8"-10" hgt. min., B&B
ST	0.25	2	<i>Euonymus alatus</i> var. <i>alatus</i>	Spreading Wintergreen	2.5" x 3" col. min., 12"-14" hgt. min., B&B
ES	0.25	7	<i>Abelia x grandiflora</i>	Glossy Abelia	18"-24" min. Cont.
ES	0.25	3	<i>Juniperus communis</i> 'Compressa'	Compressa Juniper	18"-24" min. Cont.
ES	0.25	3	<i>Juniperus horizontalis</i> 'Bar Harbor'	Bar Harbor Trailing Juniper	12" Cont.
PR	0.25	100	<i>Thymus serpyllifolius</i>	Creeping Thyme	4" Cont. Planted 12" o.c.
TOTAL		115			

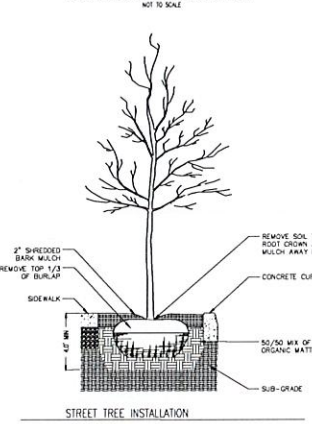
SYMBOLS:
 0.25 = 1/4" DIA.
 0.50 = 1/2" DIA.
 1.00 = 3/4" DIA.
 1.50 = 1" DIA.
 2.00 = 1 1/4" DIA.
 2.50 = 1 1/2" DIA.
 3.00 = 1 3/4" DIA.
 3.50 = 1 7/8" DIA.
 4.00 = 2" DIA.
 4.50 = 2 1/4" DIA.
 5.00 = 2 1/2" DIA.
 5.50 = 2 3/4" DIA.
 6.00 = 3" DIA.
 6.50 = 3 1/4" DIA.
 7.00 = 3 1/2" DIA.
 7.50 = 3 3/4" DIA.
 8.00 = 4" DIA.
 8.50 = 4 1/4" DIA.
 9.00 = 4 1/2" DIA.
 9.50 = 4 3/4" DIA.
 10.00 = 5" DIA.

LANDSCAPE NOTES

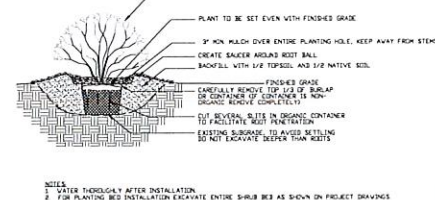
1. LOCATION OF ALL UNDERGROUND UTILITIES SHALL BE VERIFIED AND MARKED IN THE FIELD PRIOR TO ANY DIGGING OPERATIONS.
2. PLANT MATERIAL SHALL BE FURNISHED AND INSTALLED IN ACCORDANCE WITH ALL UNDERGROUND UTILITIES, PLANTS, EQUIPMENT, AND CLEAN-UP WHICH ARE INCIDENTAL TO LANDSCAPE INSTALLATION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES. ANY DAMAGE TO EXISTING UTILITIES OR STRUCTURES SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.
4. ALL PLANTS SHALL BE PLANTED WITH THE MOST CURRENT VERSION OF THE THOMPSON STANDARD FOR NURSERY STOCK OF THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
5. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF EIGHTEEN MONTHS.
6. CONTRACTOR SHALL RETAIN ANY SOIL OR SUBSEQUENT DRAINAGE WHICH MAY BE DETRIMENTAL TO GROWTH OF THE PLANT MATERIAL.
7. ALL TREES SHALL BE PROVIDED WITH A 1" DEEP SHIELD, CONSISTING OF SHIELDED OAK BARK MULCH.
8. ALL SHIELD SHALL BE PROVIDED WITH A 1" DEEP LAYER OF SHIELDED OAK BARK MULCH.
9. MULCH AS PRESENTED, PLANT MATERIAL SHALL BE PLANTED ON THE DAY OF DELIVERY. IN THE EVENT THAT THIS IS NOT POSSIBLE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING AND MAINTAINING THE MATERIAL.
10. UNDER NO CIRCUMSTANCES SHALL LANDSCAPING BE UNPAID FOR MORE THAN THREE (3) DAYS.
11. ALL PLANTS SHALL BE PLANTED IN TUBS. THERE IS THIRTY-THREE (33) INCHES OF MULCH TO BE INSTALLED.
12. INSTALLATION OF PLANTS SHALL BE COMPLETED WITHIN THE PLANTING SEASON WHEN WEATHER AND SOIL CONDITIONS ARE SUITABLE.
13. ALL PLANTS SHALL BE THOROUGHLY WATERED BY THE CONTRACTOR AT LEAST THREE (3) TIMES (IN THE ABSENCE OF NATURAL RAINFALL) PRIOR TO ACCEPTANCE OF PLANTING BY THE OWNER.
14. ALL DISTURBED AREAS ARE TO BE FINE GRADED, MULCHED AND SEEDING.



TREE PLANTING AND STAKING DETAIL



STREET TREE INSTALLATION



TYPICAL SHRUB PLANTING DETAIL

NOT TO SCALE

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A duly licensed professional engineer under the laws of the State of Maryland, License No. 10011, EXPIRATION DATE: 06/30/2011.

12/1/2010
 J. B. ANDERSON

CLIENT DATA



cornerstone
 Consulting Engineers & Architectural, Inc.
 213 West Main Street, Landville, PA 15446
 Phone: 717-251-1446
 Fax: 717-251-1447
 www.cornerstoneinc.com
 Lehigh Valley Region
 610-251-2000



REVISIONS	DATE	BY	DESCRIPTION
1	12/1/2010	JBA	ISSUED FOR PERMIT

REVISIONS
 1. 12/1/2010 JBA ISSUED FOR PERMIT

PROJECT LOCATION
 5504 BALTIMORE AVENUE
 CITY OF HYATTSVILLE
 PRINCE GEORGES COUNTY
 MARYLAND

LANDSCAPE PLAN

DATE: 12/1/2010
 DRAWN BY: JBA
 CHECKED BY: JBA
 SCALE: AS SHOWN

SHEET 5 OF 6

Schedule	Symbol	Label	Qty	Existing Number	Description	Material	Length	Unit	Vol	Weight
A	■	LED	1	304	LED Area Fixture Type 1 in Luminaire Package	3000 CCT Type A, 100lm/W	1	ft	0.00	10.34
B	■	LED	1	304	LED Area Fixture Type 1 in Luminaire Package	3000 CCT Type A, 100lm/W	1	ft	0.00	10.34
C	■	LED	1	304	LED Area Fixture Type 1 in Luminaire Package	3000 CCT Type A, 100lm/W	1	ft	0.00	10.34
D	■	LED	1	304	LED Area Fixture Type 1 in Luminaire Package	3000 CCT Type A, 100lm/W	1	ft	0.00	10.34

Luminaire Locations	No.	Label	Qty	Orientation	Tit
1	A	LED	1	0.00	0.00
2	B	LED	1	0.00	0.00
3	C	LED	1	0.00	0.00
4	D	LED	1	0.00	0.00
5	E	LED	1	0.00	0.00
6	F	LED	1	0.00	0.00
7	G	LED	1	0.00	0.00
8	H	LED	1	0.00	0.00
9	I	LED	1	0.00	0.00
10	J	LED	1	0.00	0.00
11	K	LED	1	0.00	0.00
12	L	LED	1	0.00	0.00
13	M	LED	1	0.00	0.00
14	N	LED	1	0.00	0.00
15	O	LED	1	0.00	0.00
16	P	LED	1	0.00	0.00
17	Q	LED	1	0.00	0.00
18	R	LED	1	0.00	0.00
19	S	LED	1	0.00	0.00
20	T	LED	1	0.00	0.00
21	U	LED	1	0.00	0.00
22	V	LED	1	0.00	0.00
23	W	LED	1	0.00	0.00
24	X	LED	1	0.00	0.00
25	Y	LED	1	0.00	0.00
26	Z	LED	1	0.00	0.00

GENERAL NOTES

1. ALL WORK SHALL CONFORM TO THE LOCAL BUILDING CODE AND TO ALL OTHER APPLICABLE FEDERAL, STATE, AND LOCAL REGULATIONS.
2. IF ANY GENERAL NOTE CONFLICTS WITH ANY DETAIL OR NOTE ON THE PLANS OR IN THE SPECIFICATIONS, THE SPECIFICATIONS SHALL PREVAIL.
3. THE STRUCTURAL SHOWN ARE FOR THE LOCATION AND SIZE OF STRUCTURAL COMPONENTS ONLY. REQUIREMENTS MADE BY OWNER AND ALL APPLICABLE SAFETY CODES ARE TO BE OBSERVED AND PROVIDED BY THE CONTRACTOR.
4. WORK NOT INDICATED ON THIS SET OF THE DRAWINGS BUT REASONABLY IMPLIED TO BE SHOWN AT CORRESPONDING PLACES SHALL BE SUPPLIED.
5. THE MAINTENANCE AND REPAIR OF THE LIGHTING SYSTEM SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
6. THE CONTRACTOR SHALL VERIFY AND CORRECT ALL LIGHTING CONDITIONS AND DIMENSIONS OF THE SITE.
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100. THE CONTRACTOR SHALL VERIFY AND CORRECT ALL LIGHTING CONDITIONS AND DIMENSIONS OF THE SITE.

LEGEND & ABBREVIATIONS

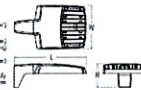
- CENTERLINE OF ROAD
- PROPERTY BOUNDARY
- ADJACENT BOUNDARY
- RIGHT OF WAY LINE
- DRIVE
- BUILDING SETBACK LINE
- PROPOSED TRAIL
- EXISTING SIDEWALK
- EXISTING UTILITY POLE (AP)
- LANDSCAPE AREA
- LAMP POST
- STORM MANHOLE
- SWAMPY MANHOLE
- ELECTRIC MANHOLE
- WATER MANHOLE
- STORM PILE
- GAS METER
- FOUNTAIN SINKING
- ELECTRIC SHUT
- GAS VALVE
- WATER VALVE
- CLEAN OUT



RSX1 LED Area Luminaire

Specifications

Size: 6'1" (1853 mm)
Length: 21' (6401 mm)
Width: 13' (3962 mm)
Height: 3' (914 mm)
Weight: 226 lb (102 kg)
(GFA included)



TR 11 LED LDA LED

1" Round
10' (3048 mm)
High
Performance
Luminaire
Interior/Exterior

CLIENT DATA



cornerstone
Consulting Engineers & Architectural, Inc.
213 West Main Street, Landisville, PA 16946
Phone: 717-854-1000
Fax: 717-854-1001
www.cornerstoneinc.com
Lancaster Region
570-499-1770
Philadelphia Region
215-662-2900

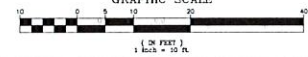
REVISIONS	DATE	BY	DESCRIPTION
1	12/1/2020	JBA	ISSUED FOR PERMIT
2	12/1/2020	JBA	REVISED PER CITY COMMENTS

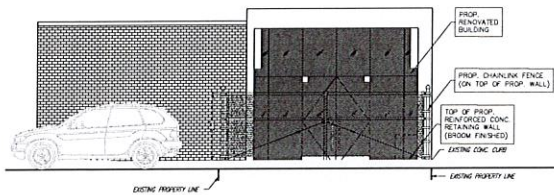


J.B. ANDERSON
Professional Engineer
No. 123456789
State of Maryland
12/1/2020
12/1/2020

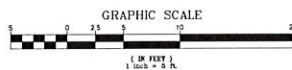
TITLE	DATE	BY	CHKD
LIGHTING PLAN	12/1/2020	JBA	JBA
SHEET 4 OF 6			

GRAPHIC SCALE



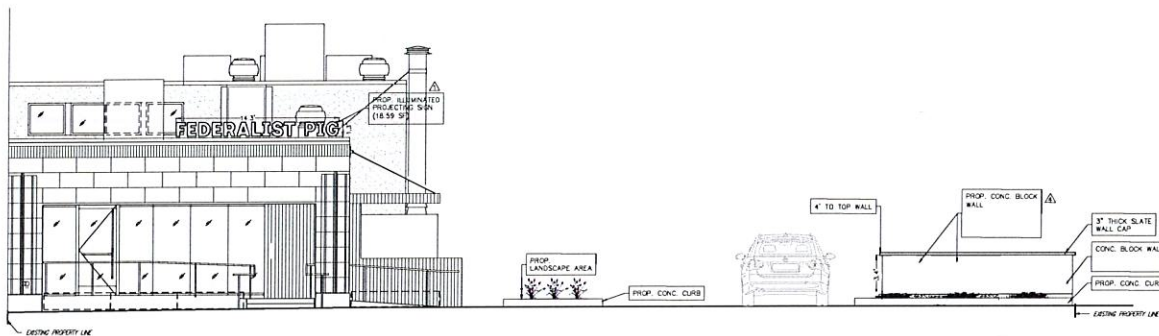


REAR ELEVATION - 44TH AVE

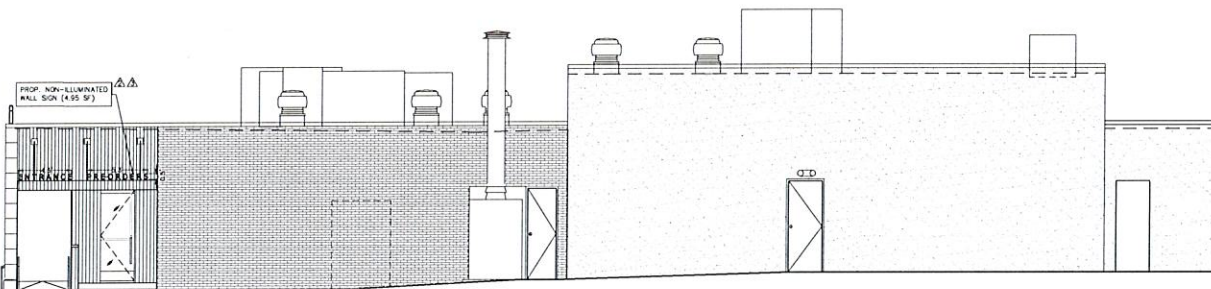
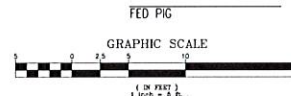


MARK	DESCRIPTION	SIZE	AREA(SF)	QTY.	TOTAL SF	ILLUM.D.
▲	"FEDERALIST PIG" PROJECTING SIGN	14.3'x1.3'	18.59	1	18.59	YES
▲	"ENTRANCE" WALL SIGN	4.6'x0.5'	2.3	1	2.30	NO
▲	"PRE-ORDER" WALL SIGN	5.3'x0.5'	2.65	1	2.65	NO
▲	"FED PIG" MURAL	10.3'x3.4'	35.02	1	35.02	NO
TOTAL				2	58.56	

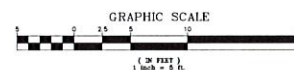
ZONING DISTRICT: M-1U-1 MIXED-USE INFILL
 OVERLAY DISTRICT: GATEWAY ARTS
 SIGNAGE
 EXISTING: N/A
 BUILDING FRONTAGE: 74.8 LF
 BUILDING SIGNAGE*
 PERMITTED: 74.8 SF
 37.4 LF x 2 = 74.8 SF
 PROPOSED: 31.0 SF
 WALL-MOUNTED: 31.0 SF
 MURAL SIGN: 45.0 SF
 FREE-STANDING SIGNAGE*
 PERMITTED: 0 SF
 PROPOSED: 0 SF
 REFERENCES
 REC. 21-4180/EX(0) SIGN AREA & SEC. 21-4181(1) PROJECTING SIGNS
 REC. 21-4180/EX(0) FREESTANDING SIGN AREA
 C-5-C ZONE REGULATIONS



FRONT ELEVATION - BALTIMORE AVE



SIDE ELEVATION



PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR SUPERVISED BY ME, AND THAT I AM A QUALIFIED LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 20711, EXPIRATION DATE: 2021-06-17

J.B. Anderson 12/1/2020
 JUN 5 2020



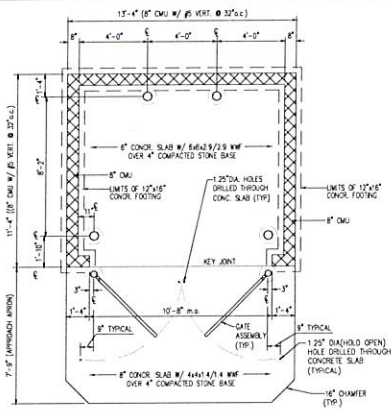
cornerstone
 Consulting Engineers & Architectural, Inc.
 213 West Main Street, Landvale - PA 19446
 Phone: 610-663-4400
 www.cornerstoneinc.com
 Lehigh Valley Region
 Philadelphia Region
 215-602-2900

NO.	DATE	REVISIONS
1	12/1/2020	REVISIONS
2		
3		
4		
5		
6		
7		
8		
9		
10		

MARYLAND
 STATE BOARD OF PROFESSIONAL ENGINEERS
 1077 MAIN ST. 10TH FLOOR
 BALTIMORE, MD 21202
 (410) 528-1234
 www.marylandboardofengineers.com
 J.B. ANDERSON
 LICENSE NO. 20711
 EXPIRATION DATE: 2021-06-17

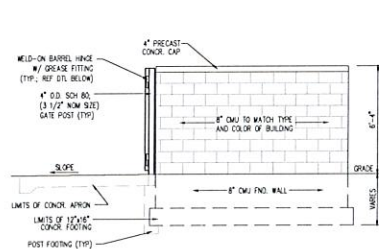
J.B. ANDERSON
 PROFESSIONAL ENGINEER
 LICENSE NO. 20711
 EXPIRATION DATE: 2021-06-17
 PROJECT LOCATION
 DETAILED
 SITE PLAN
 FEDERALIST PIG
 5508 BALTIMORE AVE
 CITY OF HYATTSVILLE
 PRINCE GEORGES COUNTY
 MARYLAND

TITLE
 PROPOSED
 SIGNAGE &
 WALL ELEVATIONS
 PROJECT # 19-0117 DATE 9-30-2020
 CAD/ID 19-0117 DRAWN BY EAP
 NO. 0117 POSTED 10-01-2020
 SHEET 3 OF 6
 REVISIONS



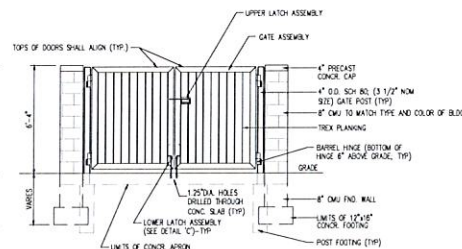
ENCLOSURE PLAN - SINGLE

SCALE: NONE



ENCLOSURE ELEVATION- SIDE (TYP)

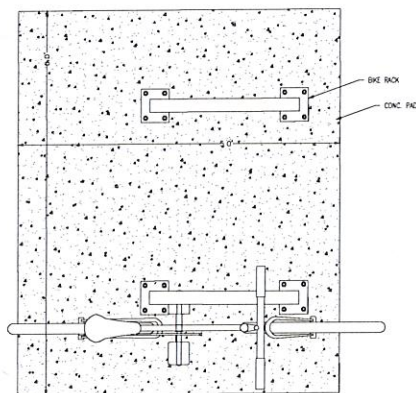
SCALE: NONE



ENCLOSURE ELEVATION- SINGLE

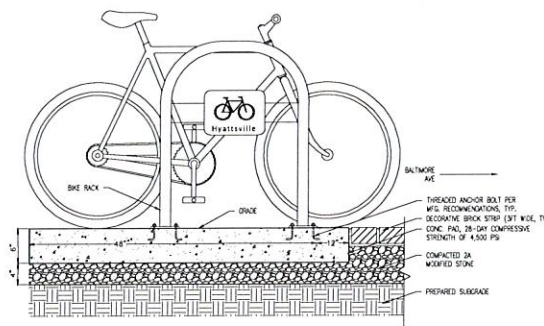
SCALE: NONE

- TRASH ENCLOSURE NOTES:**
1. TRUCK PLANKS
 - A. TRUCK TRANSECT (COLOR GRAVEL PATH, EDGE, SQUARE) IS THE STANDARD
 - B. TRUCK PLANKS ARE TO BE SCREWED IN FROM THE REAR AS FOLLOWS
 - (1) SCREWS THROUGH THE TOP RECESSED WELDED PLATE
 - (2) SCREWS THROUGH THE CENTER STEEL SUPPORT BRACE
 - (3) SCREWS THROUGH THE BOTTOM RECESSED WELDED PLATE
 - C. TRUCK SELECT (COLOR PEBBLE GRAY, EDGE, SQUARE) IS THE APPROVED ALTERNATIVE, GROOVED EDGES ALSO APPLICABLE ALTERNATIVES
 - D. TRUCK MOUNTING SCREWS ARE TO BE GRK FASTENERS - CABINET SCREWS (NOTE: DO NOT OVER-TORQUE)
 2. NEW CONCRETE CMU TO MATCH THE BUILDING BLOCK COLOR AS INSTRUCTED BY THE OWNER.
 3. EXISTING BLOCK ENCLOSURES ARE TO BE PAINTED TO MATCH THE BUILDING OR AS INSTRUCTED BY THE OWNER.
 4. STEEL FRAME TO BE PAINTED AS LISTED BELOW OR AS INSTRUCTED BY THE OWNER
 - A. 1 PRIMER COAT: PRO-DEF UNIVERSAL METAL PRIMER #888-350
 - B. 1 INTERMEDIATE COAT: SHERWIN WILLIAMS "DURA GRAY" #888-350
 - C. 1 FINISH COAT: SHERWIN WILLIAMS "DURA GRAY" #888-350
 5. FILL 4\"/>
 6. ALL GATE MATERIAL AND HARDWARE TO BE SHOP PROVIDED.



BIKE RACK PLAN

NOT TO SCALE



BIKE RACK ELEVATION

NOT TO SCALE

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A PRACTICING PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 20313, EXPIRATION DATE: 2021-09-17

J.B. Anderson 12/1/2020
J.B. ANDERSON, P.E.
J.B. ANDERSON & ASSOCIATES, P.C.

CLIENT DATA



Cornerstone
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www.cornerstoneinc.com

Pennsylvania Region
570-494-1770

Lehigh Valley Region
610-400-0300

Philadelphia Region
215-362-2600

NO.	DATE	REVISIONS
1	12-2-20	DESIGN REVISIONS
2	12-2-20	REVISED PER ARCHITECT COMMENTS

MARYLAND
STATE LICENSE NO. 20313
J.B. ANDERSON, P.E.
J.B. ANDERSON & ASSOCIATES, P.C.
1213 WEST MAIN STREET, LANDVALE, PA 19446
610-261-4640
www.cornerstoneinc.com

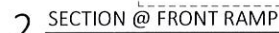
J.B. ANDERSON
Professional Engineer
License No. 20313
Expiration Date: 2021-09-17
J.B. ANDERSON & ASSOCIATES, P.C.
1213 WEST MAIN STREET, LANDVALE, PA 19446
610-261-4640
www.cornerstoneinc.com

PROJECT LOCATION
DETAILED
SITE PLAN
FEDERALIST PIG
3508 BALTIMORE AVE
CITY OF HYATTSVILLE
PRINCE GEORGES COUNTY
MARYLAND

TITLE
SITE
DETAILS

FIGURE # 19-0117 DATE: 8-30-2020
CADD ID: 4-0117 (CADD) ENR
SCALE: NOTED (CADD) JBA

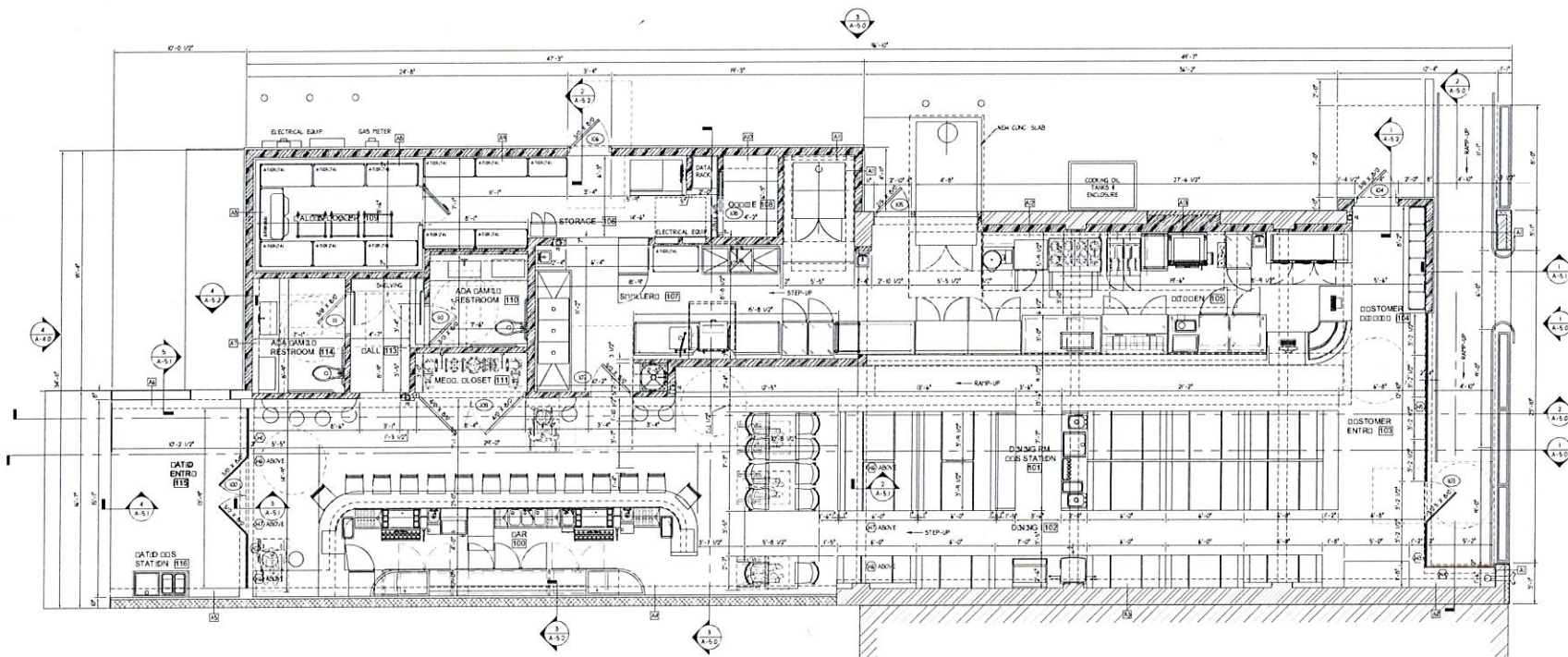
SHEET 6 OF 6
REVISION 1



PROJ #	19-0117	DATE	01-31-2019
CAD ID		DRN BY	CEB
SCALE	AS NOTED	CHK BY	MWM

A-4.0

PRACTICE



1 DIMENSIONAL FLOOR PLAN
SCALE: 1/4" = 1'-0"



Cornerstone
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1176 N. Luling Street, Allentown, PA 18109
Phone: 610-261-5716
Fax: 610-261-5718
www.cornerstoneinc.com

Dallas, TX Lansing, MI Orlando, FL Philadelphia, PA

NO.	BY	REVISIONS	DATE

DAVID M. HAYS
PROFESSIONAL ENGINEER
STATE OF MARYLAND
LICENSE NO. 10122
EXPIRATION DATE 10/22/2020

PROJECT LOCATION
FEDERALIST PIG
5504 BALTIMORE AVE
HYATTSVILLE, MD

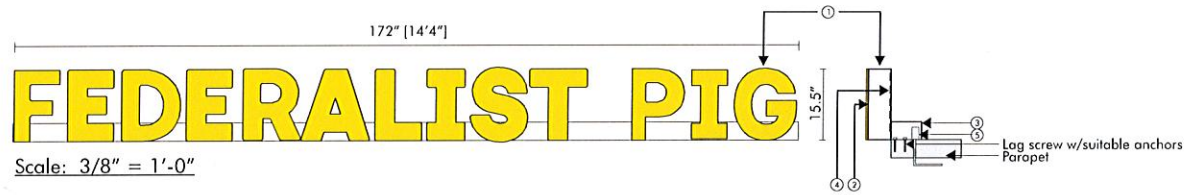
TITLE
DIMENSIONAL FLOOR PLAN

PROJ # 190117	DATE 01.31.2018
CAD D: DENBY/BB	
SCALE AS NOTED	CHECK/MSM

A-1.0
FIRST ISSUE

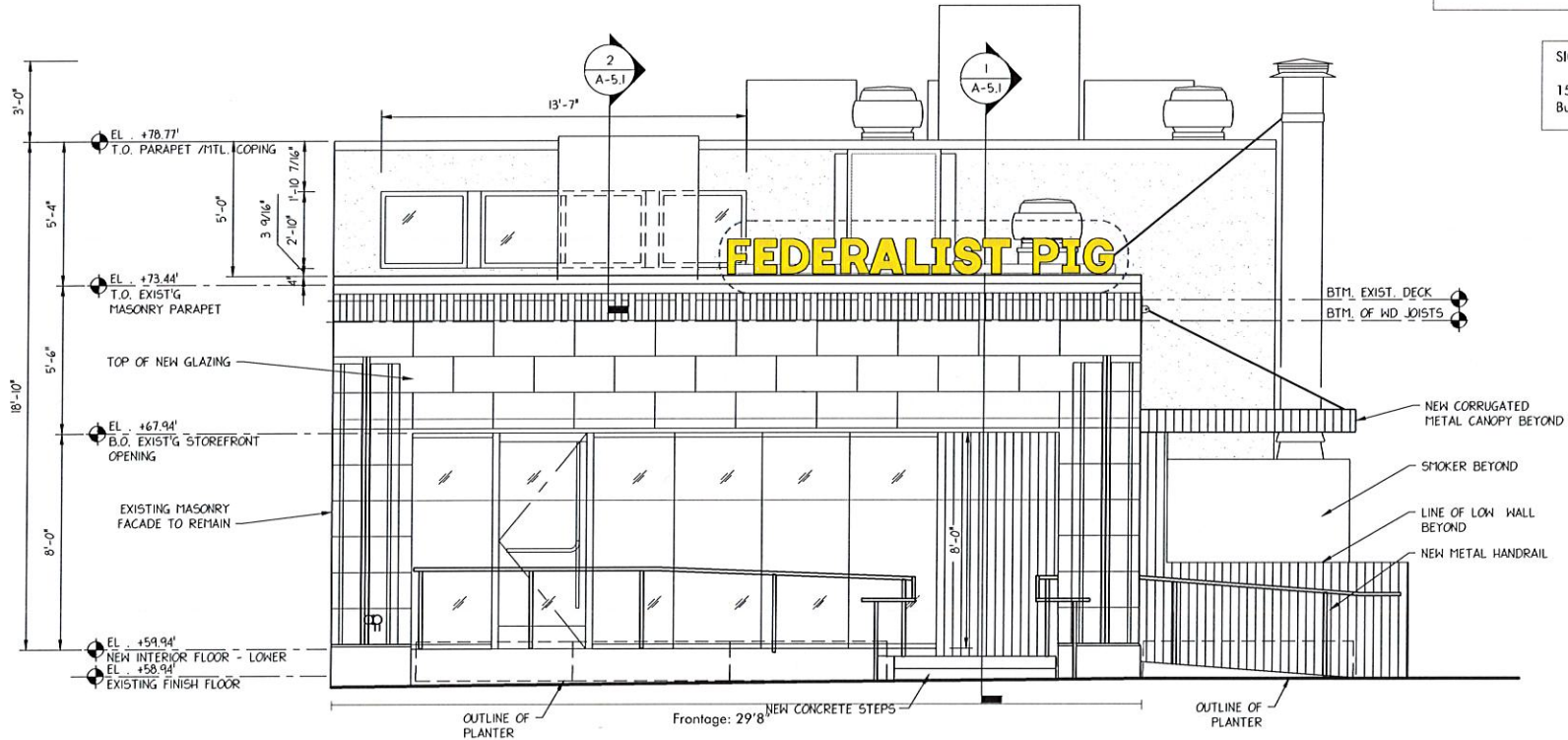
FEDERALIST PIG

5504 BALTIMORE AVE.
HYATTSVILLE, MD



SIGN AREA:

15.5" x 172" = 18.5 sq. Ft.
Building frontage: 29'8"



1

EASTERN ELEVATION

Scale: 3/16" = 1'-0"



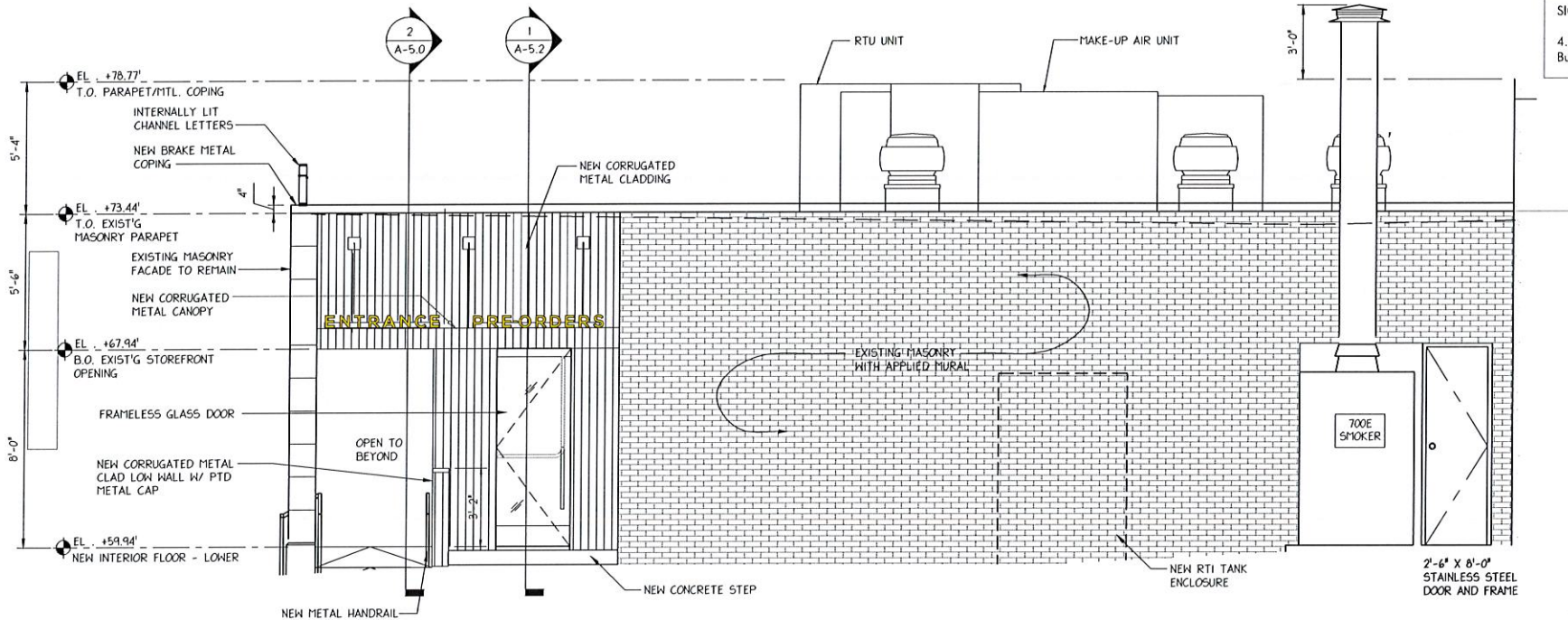
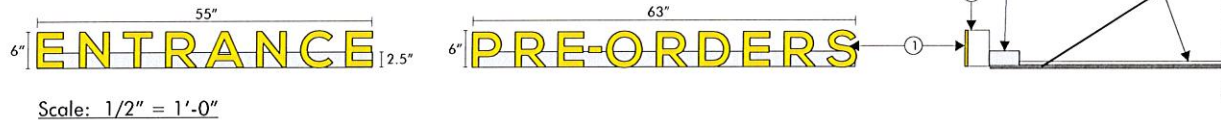
Federalist Pig / Exter D112220

Larry Kanter + Associates | Nov 22, 2020

202.791.0446 | larry@lkasigns.com

FEDERALIST PIG

5504 BALTIMORE AVE.
HYATTSVILLE, MD



3 NORTHERN ELEVATION

Scale: 3/16" = 1'-0"



Federalist Pig / Exter D112220

Larry Kanter + Associates | Nov 22, 2020

202.791.0446 | larry@lksigns.com

FEDERALIST PIG



