



**CONTRACT NO. 1065340  
AMENDMENT NO. 5**

This Amendment is between Montgomery County, Maryland (the "County") and Criswell Performance Cars, LLC dba Criswell Chrysler-Jeep-Dodge-Ram (the "Contractor") (the County and the Contractor together the "Parties").

**BACKGROUND**

1. The Parties entered into Contract No. 1065340 on June 3, 2016.
2. The present contract term expires June 2, 2020.
3. The purpose of this Contract is for the Contractor to provide vehicles to the County.
4. The purpose of this Amendment is to extend the contract term for a period of up to an additional twelve months with the approval of the Contract Review Committee (CRC), in accordance with Procurement Regulation § 15.5.1.3, and pursuant to the Procurement Regulations, Section 4.1.12.3(a)(2), "the valid performance or delivery due dates required by the County can be met by only one source;"

**CHANGE**

1. The Contract term is extended through June 2, 2021 with the stipulation that this Contract may be terminated by the County upon ten (10) days written notice to the Contractor, with no further costs, obligations or liability on the part of the County.

**EFFECT**

1. Existing contract provisions are extended in effect and in whole unless specifically altered by this Amendment.
2. This Amendment is entered into prior to expiration of the contract term.
3. This Amendment is entered into on the date of signature by the Director, Office of Procurement.
4. No work is to be done pursuant to this Amendment until it is executed by the Director, Office of Procurement

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SIGNATURES

Criswell Performance Cars, LLC  
dba Criswell Chrysler-Jeep-Dodge-Ram

By: \_\_\_\_\_

Title: FLEET SALES MANAGER

Date: 5/21/20

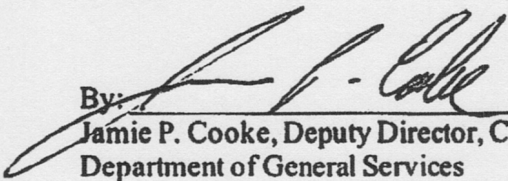
MONTGOMERY COUNTY, MARYLAND

By: \_\_\_\_\_

Avinash G. Shetty, Director  
Office of Procurement

Date: 5/29/2020

RECOMMENDED

By: \_\_\_\_\_

Jamie P. Cooke, Deputy Director, COO  
Department of General Services

Date: 5-19-2020

APPROVED AS TO FORM AND LEGALITY

By: \_\_\_\_\_

Puja K. DeWire, Associate County Attorney  
Division of Finance and Procurement  
Office of the County Attorney

Date: 5/26/2020