



Legislation Details (With Text)

File #:	HCC-135-FY21	Version:	1	Name:	
Type:	Presentation	Status:		Filed	
File created:	11/9/2020	In control:		City Council	
On agenda:	11/16/2020	Final action:		11/16/2020	
Title:	Affordable Housing Action Plan				
Sponsors:	City Administrator				
Indexes:	Planning & Development, Policy				
Code sections:					
Attachments:	1. Hyattsville_Housing_Action_Agenda_Phase_1_Report, 2. Hyattsville City Council Slide deck FINAL DRAFT				

Date	Ver.	Action By	Action	Result
11/16/2020	1	City Council	Read into the Record	

Submitted by: At the Request of the City Administrator
Submitting Department: Community & Economic Development
Agenda Section: Presentation

Item Title:
Affordable Housing Action Plan

Suggested Action:
Presentation only

Summary Background:

At its meeting in October 2020, the Enterprise Community Partners project team presented the City Council findings from the first phase to develop Hyattsville's Housing Action Agenda and synthesized community input from recent plans and studies, which identified priorities among stakeholders engaged in those efforts. The City Council then prioritized four housing needs that will serve as the focal point for its Housing Action Agenda:

1. Rental Assistance for low-income households (11)
2. Clear, consistent regulatory environment (7)
3. Property tax burden on homeowners (6)
4. Gap in homeownership rates by race and ethnicity (6)

For the follow-up workshop to be conducted during the November 16 Council meeting, the City Council will be asked to reflect on the following questions for each of the four housing needs selected:

- **In ten years, how would we know that the City of Hyattsville was successful in addressing this need?**
 - **What will you achieve? How will you know when success has been achieved?**
 - **What are the expectations?**
 - **What knowledge, skills, or ability are needed to achieve this strategic priority? What resources are available? Are there any constraints?**

- *How does this priority relate to the City's **broader vision**? the County's broader vision?*
- ***When** would this strategic priority be accomplished? What **milestones** would show progress towards its achievement?*

Next Steps:

Phase II Workshop is scheduled for December 21, 2020.

Fiscal Impact:

N/A

City Administrator Comments:

For presentation.

Community Engagement:

Click or tap here to enter text.

Strategic Goals:

Goal 1 - Ensure Transparent and Accessible Governance

Legal Review Required?

N/A