



## Legislation Details (With Text)

**File #:** HCC-131-FY21 **Version:** 1 **Name:**

**Type:** Consent Item **Status:** Passed

**File created:** 11/4/2020 **In control:** City Council

**On agenda:** 11/16/2020 **Final action:** 11/16/2020

**Title:** Distribution Agreement with Capital Area Food Bank

**Sponsors:** City Administrator

**Indexes:** Memorandum of Understanding

**Code sections:**

**Attachments:** 1. Distribution Agreement Final COVID-19 October-December 2020 (1)

Date	Ver.	Action By	Action	Result
11/16/2020	1	City Council	Adopted	Pass

Submitted by: Cheri Everhart  
Submitting Department: Community Services  
Agenda Section: Consent

**Item Title:**  
**Distribution Agreement with Capital Area Food Bank**

### Suggested Action:

I move that the Mayor and Council authorize the City Administrator to enter into an agreement with the Capital Area Food Bank for the weekly receipt and distribution of non-perishable food boxes through December 20, 2020, upon the review and approval of the City Attorney for legal sufficiency, in support of the City's efforts to provide food to families in need during COVID-19.

### Summary Background:

Since May of 2020, the City has been coordinating with County Council Member Deni Taveras to provide food to families in need during COVID-19. The Capital Area Food Bank has been delivering 990 boxes of non-perishable food to the Park on a weekly basis to support these efforts. With the assistance of staff and volunteers, the boxes are provided to families who drive through or walk into the Park. This agreement will continue this service through December 20, 2020, providing the Capital Area Food Bank has boxes for weekly distribution. The boxes contain such items as canned fruits & vegetables, shelf stable milk, cereal, juice, tuna fish and peanut butter, and are provided at no charge to the City or the recipients.

### Next Steps:

Execute agreement with Capital Area Food Bank.

### Fiscal Impact:

N/A

### City Administrator Comments:

Recommend support.

**Community Engagement:**

This program is one of community engagement.

**Strategic Goals:**

Goal 3 - Promote a Safe and Vibrant Community

**Legal Review Required?**

Pending