



## Legislation Details (With Text)

<b>File #:</b>	HCC-144-FY23	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	11/15/2022	<b>In control:</b>		City Council	
<b>On agenda:</b>	11/21/2022	<b>Final action:</b>			
<b>Title:</b>	Suffrage Point Development - Detailed Site Plan 21001				
<b>Sponsors:</b>	City Administrator				
<b>Indexes:</b>	Planning & Development				
<b>Code sections:</b>					
<b>Attachments:</b>	1. Memo - DSP 21001 - Suffrage - Presentation Memo FINAL, 2. Suffrage Point Presentation, 3. DSP 21001 Supporting Materials				

Date	Ver.	Action By	Action	Result
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Submitted by: At the Request of the City Administrator  
Submitting Department: Community & Economic Development  
Agenda Section: Presentation

**Item Title:**  
**Suffrage Point Development - Detailed Site Plan 21001**

**Suggested Action:**  
Presentation Only.

**Summary Background:**  
The subject site is located south of Gallatin Street at the site of a surface parking lot. It is adjacent to Driskell Park to the west and 40<sup>th</sup> Place to the east.

The detail site plan application is limited to the lower lot parcel and requests approval to construct 41 townhouse units. Total gross acreage of the Suffrage Point property is 8.26 acres and contains an upper site and a lower site as divided by Gallatin Street. The upper site is 3.60 acres and was approved for redevelopment through PPS 4-18001 and DSP-18005. The lower site is 4.66 acres and is zoned R-55. Previously, this site was zoned O-S (Open Space) but was rezoned through the approval of CSP-18002. Preliminary Plan of Subdivision 4-21052 for the lower site was approved by the Planning Board on June 16, 2022.

**Next Steps:**  
This item is scheduled for City Council consideration on December 5, 2022.

**Fiscal Impact:**  
N/A

**City Administrator Comments:**

For Presentation

**Community Engagement:**

The applicant met with the Planning Committee on November 15, 2022, to present and discuss the detailed site plan application. Any comments and recommendations adopted by the Committee will be included in Staff memo at time of discussion and action on December 5, 2022.

**Strategic Goals:**

Goal 2 - Ensure the Long-Term Economic Viability of the City

**Legal Review Required?**

N/A